

QUITCLAIM DEED

INDEXED

RECORDED

This QUITCLAIM DEED made as of 12:01 a.m. on the 1st day of July 1967,  
by the United States of America (hereinafter referred to as the "Government"),  
acting by and through the United States Atomic Energy Commission (hereinafter  
referred to as the "Grantor"), to the County of Los Alamos, State of New Mexico  
(hereinafter referred to as the "County"),

WITNESSETH THAT:

WHEREAS, the Grantor is authorized by Chapters 7 and 8 of the Atomic Energy  
Community Act of 1955, as amended, to transfer utilities and municipal installa-  
tions to appropriate entities; and

WHEREAS, the Grantor has determined that the County is the proper entity to  
which the real property hereinafter described shall be transferred;

NOW THEREFORE, the Grantor for good and valuable consideration does hereby  
forever quitclaim to the County, subject to the exceptions, reservations, and  
conditions hereinafter specified, all of the Grantor's right, title, and interest  
in and to the real property hereinafter described. Said real property is situate  
in the County of Los Alamos, State of New Mexico, and to the extent indicated, is  
shown by map or plat thereof duly filed in the office of the Clerk of said County  
on the dates and in the official records hereinafter specified.

Site No. 1

TRACT: A  
SUBDIVISION PLAT: Eastern Area No. 1  
FILED FOR RECORD: Plat Book 1, Page 55, Document No. 3924  
DATE OF FILING: April 13, 1965

Site No. 2

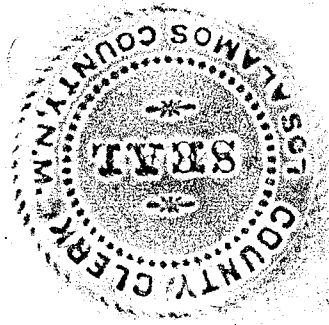
TRACT: B  
SUBDIVISION PLAT: Eastern Area No. 1  
FILED FOR RECORD: Plat Book 1, Page 55, Document No. 3924  
DATE OF FILING: April 13, 1965

Site No. 3

TRACT: B  
SUBDIVISION PLAT: Eastern Area No. 2  
FILED FOR RECORD: Plat Book 1, Page 57, Document No. 4505  
DATE OF FILING: August 6, 1965

Site No. 4

TRACT: D  
SUBDIVISION PLAT: Eastern Area No. 2  
FILED FOR RECORD: Plat Book 1, Page 57, Document No. 4505  
DATE OF FILING: August 6, 1965



STATE OF NEW MEXICO  
County of Los Alamos, ss  
I hereby certify that this instrument was filed  
for record on the DOC No. \_\_\_\_\_

12200

JUL 5 1967

at 8:30 o'clock P. M., and duly recorded  
in Book 8, Page 277, of the  
Records of Los Alamos  
of said county, on this 5th  
day of July, A.D. 19 67  
By Anna C. Diniega Deputy.

Site No. 5

TRACT: G  
SUBDIVISION PLAT: Eastern Area No. 2  
FILED FOR RECORD: Plat Book 1, Page 57, Document No. 4505  
DATE OF FILING: August 6, 1965

Site No. 6

TRACT: N  
SUBDIVISION PLAT: Eastern Area No. 2  
FILED FOR RECORD: Plat Book 1, Page 57, Document No. 4505  
DATE OF FILING: August 6, 1965

Site No. 7

TRACT: R  
SUBDIVISION PLAT: Eastern Area No. 2  
FILED FOR RECORD: Plat Book 1, Page 57, Document No. 4505  
DATE OF FILING: August 6, 1965

Site No. 8

TRACT: T  
SUBDIVISION PLAT: Eastern Area No. 2  
FILED FOR RECORD: Plat Book 1, Page 57, Document No. 4505  
DATE OF FILING: August 6, 1965

Site No. 9

TRACT: QA  
SUBDIVISION PLAT: Eastern Area No. 2  
FILED FOR RECORD: Plat Book 1, Page 57, Document No. 4505  
DATE OF FILING: August 6, 1965  
EXCEPTING AND RESERVING UNTO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS:

For a period of 120 months from the date of this instrument, rights of reasonable ingress and egress, rights to use all buildings and parking areas, and the right to remove all Government-owned property located on said tract.

Site No. 10

All of Tract WA except: (1) that portion designated WA-1, as shown on Survey Plat - Z-4131, filed for record in Plat Book 1, Page 85, Document No. 7760, dated June 14, 1966; and  
(2) that portion designated WA-2, as shown on Survey Plat - Z-4137, filed for record in Plat Book 1, Page 95, Document No. 10238, dated November 1, 1966; and  
(3) the following described portion of Tract WA:

Beginning at a point on Tract WA, having New Mexico coordinates (Central Zone) X 486,453.58 feet; Y 1,744,820.58 feet; as established by "Limbaugh Engineering and Aerial Surveys, Inc."; thence N 33° 26' 55"

W a distance of 117.09 feet to a point having state coordinates X 486,356.08 feet; Y 1,774,968.31 feet; thence S 84° 54' 32" W a distance of 124.99 feet to a point; thence N 00° 57' 29" E a distance of 95.57 feet to a point; thence S 89° 30' 55" E a distance of 220.81 feet to a point; thence S 00° 05' 22" W (computed) a distance of 230.39 feet (computed) to the point of beginning. Said portion of Tract WA contains 0.62 acres more or less.

All but the bearing and distance marked (computed) are taken from "Limbaugh Engineering and Aerial Surveys, Inc. Plat, County of Los Alamos, New Mexico. Eastern Area No. 2, Sheet G-14, dated May 3, 1965".

SUBDIVISION PLAT: Eastern Area No. 2

FILED FOR RECORD: Plat Book 1, Page 57, Document No. 4505

DATE OF FILING: August 6, 1965

SUBJECT TO THE FOLLOWING INGRESS AND EGRESS EASEMENT FOR THE BENEFIT OF THE OWNERS OF THAT PORTION OF TRACT WA DESIGNATED WA-1 AND HEREINABOVE REFERRED TO:

Beginning at a point in Los Alamos County, State of New Mexico, herein described as the northeast corner of said easement whence point BC 130 bears N 75° 25' 34" W, a distance of 83.26 feet. Said point BC 130 being monumented with a brass cap marker as a point in the Los Alamos survey control system, and having the plane coordinates on the New Mexico State plane coordinate system, central zone of Y (North) 1,775,415.63 feet; X (East) 486,998.25 feet; thence from the beginning corner along consecutive bearings and distances as follows:

S 00° 07' 58" W, 123.49 feet distance to a point thence;  
S 87° 18' 02" E, 5.09 feet distance to a point thence;  
S 59° 28' 09" E, 91.08 feet distance to a point thence;  
S 30° 57' 53" E, 236.68 feet distance to a point thence;  
S 58° 55' 14" W, 79.70 feet distance to a point thence;  
N 31° 04' 46" W, 32.00 feet distance to a point thence;  
N 58° 55' 14" E, 18.00 feet distance to a point thence;  
N 31° 04' 46" W, 14.50 feet distance to a point thence;  
N 01° 38' 11" E, 72.17 feet distance to a point thence;  
N 43° 28' 44" W, 224.64 feet distance to a point thence;  
N 00° 07' 58" E, 130.00 feet distance to a point thence;  
S 89° 33' 37" E, 24.00 feet distance to the point of beginning.

AND EXCEPTING AND RESERVING UNTO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS:

Rights of reasonable ingress and egress, rights to use (1) the building known as the Zia Headquarters Complex located at 901 Trinity Drive, including the fenced storage area adjacent thereto and the paved parking areas adjacent to and serving said building for a period of 120 months from the date of this instrument; (2) the building known as the Zia Engineering Building located at 342 - 9th Street, including the paved parking areas adjacent thereto and serving said building for a period of six months from the date of this instrument; and (3) the building-space area known as the "Utilities Control Center" located in the warehouse building located at 333 - 8th Street for a period of 12 months from the date of this instrument, and the right to remove all Government-owned property located on that portion of Tract WA described above. Use of the "Utilities Control Center" shall include the right to use restrooms and other facilities located in and adjacent to said warehouse building.

Site No. 11

PARCEL: 1  
SUBDIVISION PLAT: Eastern Area No. 2  
FILED FOR RECORD: Plat Book 1, Page 57, Document No. 4505  
DATE OF FILING: August 6, 1965

Site No. 12

TRACT: P  
SUBDIVISION PLAT: Eastern Area No. 3  
FILED FOR RECORD: Plat Book 1, Page 74, Document No. 5986  
DATE OF FILING: February 21, 1966

Site No. 13

TRACT: X  
SUBDIVISION PLAT: Eastern Area No. 3  
FILED FOR RECORD: Plat Book 1, Page 74, Document No. 5986  
DATE OF FILING: February 21, 1966

Site No. 14

TRACT: Y  
SUBDIVISION PLAT: Eastern Area No. 3  
FILED FOR RECORD: Plat Book 1, Page 74, Document No. 5986  
DATE OF FILING: February 21, 1966

Site No. 15

TRACT: Z  
SUBDIVISION PLAT: Eastern Area No. 3  
FILED FOR RECORD: Plat Book 1, Page 74, Document No. 5986  
DATE OF FILING: February 21, 1966

Site No. 16

TRACT: J  
SUBDIVISION PLAT: Eastern Area No. 3  
FILED FOR RECORD: Plat Book 1, Page 74, Document No. 5986  
DATE OF FILING: February 21, 1966  
EXCEPTING AND RESERVING UNTO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS:

Rights of reasonable ingress and egress over said tract for the purposes of obtaining access to the easement for well purposes reserved to the Grantor over Parcel 1 of said Eastern Area No. 3.

Site No. 17

TRACT: DD  
SUBDIVISION PLAT: Eastern Area No. 3  
FILED FOR RECORD: Plat Book 1, Page 74, Document No. 5986  
DATE OF FILING: February 21, 1966  
TOGETHER WITH: That certain Special Easement-Steam shown in said tract, which

Special Easement-Steam is hereby negated in its entirety.

EXCEPTING AND RESERVING UNTO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS:

The high pressure steam line and appurtenances from the point of entry on said tract through the downstream side of the master steam meter located in the equipment room in the basement of the library building

on said tract, and the condensate return line and appurtenances from the upstream side of the condensate return meter to the point where said condensate line leaves the boundary of said tract.

Site No. 18

TRACT: KK

SUBDIVISION PLAT: Eastern Area No. 3

FILED FOR RECORD: Plat Book 1, Page 74, Document No. 5986

DATE OF FILING: February 21, 1966

EXCEPTING AND RESERVING UNTO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS:

- (1) A 42-foot wide easement, 21 feet each side of the centerline of the existing 10-foot wide Special Easement-Steam, provided that in determining said centerline the small areas shown on the Plat that protrude from one side or the other of the existing 10-foot wide Special Easement-Steam shall be disregarded; and
- (2) A 10-foot wide Special Easement-Water lying 5 feet on each side of the following described centerline;

Beginning at a point on the north property line of Tract KK located 78 feet southeasterly, measured along said north property line, from the west point of curvature of a curve with length and radius elements of 129 feet and 5263.92 feet, respectively; thence S 60° 13' 22" W a distance of 133.50 feet to a point; thence N 88° 24' 45" W a distance of 90.23 feet to a point; thence S 56° 19' 54" W a distance of 73.05 feet, more or less, to a point of termination on the west property line of said Tract KK, which point is located 167 feet, more or less, southwesterly measured along said west property line, from the southwest point of curvature of a curve with length and radius elements of 34.92 feet and 28.65 feet, respectively, said curve constituting the northwest corner of Tract KK.

- (3) The Historical Site in said tract as shown on the Property Survey duly recorded as Document No. 11075 on the 6th day of February 1967, on Page 100 of Book 1, Plats, in the office of the Clerk of Los Alamos County, New Mexico.
- (4) The high pressure steam line and appurtenances from the point of entry on said tract through the downstream side of the master steam meter located in the equipment room in the basement of the County Courthouse and Administration Building on said tract, and the condensate return line and appurtenances from the upstream side of the condensate return meter to the point where said condensate line leaves the boundary of said tract.
- (5) Rights of reasonable ingress and egress and rights to use and remove
  - (a) the building, improvements and Government-owned property presently located at 2372 Trinity Drive and
  - (b) the building, improvements and

Government-owned property presently located at 669 - 25th Street for a period of 24 months from the date of this instrument.

Site No. 19

TRACT: QQ  
SUBDIVISION PLAT: Eastern Area No. 3  
FILED FOR RECORD: Plat Book 1, Page 74, Document No. 5986  
DATE OF FILING: February 21, 1966  
EXCEPTING AND RESERVING UNTO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS:

- (1) A 10-foot wide Special Easement-Water lying 5 feet on each side of the following described centerline:

Beginning at a point on the south property line of Tract JJ, Eastern Area No. 3, located 29 feet easterly from the southwest corner of said tract measured along said south property line; thence S 60° 13' 22" W, a distance of 241 feet, more or less, to a point of termination on the south property line of Tract QQ, Eastern Area No. 3, located 23 feet, more or less, southeasterly, measured along said south property line, from the east point of curvature of a curve with length and radius of 130.97 feet and 5343.93 feet, respectively.

- (2) A 10-foot wide Special Easement-Water lying 5 feet on each side of the following described centerline:

Beginning at a point on the south property line of Tract QQ, Eastern Area No. 3, located 117 feet southeasterly, measured along said south property line, from the point of intersection of the centerline of the easement described in (1) above and the south property line of Tract QQ; thence N 58° 13' 40" E a distance of 91.16 feet to a point; thence N 34° 26' 47" E a distance of 128.17 feet, more or less, to a point of termination on the south property line of Tract JJ, Eastern Area No. 3, a distance of 80 feet, more or less, easterly from the southwest corner of said tract measured along said property line.

Site No. 20

TRACT: L  
SUBDIVISION PLAT: Eastern Area No. 3  
FILED FOR RECORD: Plat Book 1, Page 74, Document No. 5986  
DATE OF FILING: February 21, 1966

Site No. 21

TRACT: NN  
SUBDIVISION PLAT: Eastern Area No. 3  
FILED FOR RECORD: Plat Book 1, Page 74, Document No. 5986  
DATE OF FILING: February 21, 1966  
TOGETHER WITH: That certain Special Easement-Gas shown in said tract, which Special Easement-Gas is hereby negated in its entirety.  
EXCEPTING AND RESERVING UNTO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS:

Rights of reasonable ingress and egress and rights to use and remove the buildings, improvements and Government-owned property known collectively as the Diesel Plant located on said tract for a period of 36 months from the date of this instrument.

Site No. 22

PARCEL: 1  
SUBDIVISION PLAT: Eastern Area No. 3  
FILED FOR RECORD: Plat Book 1, Page 74, Document No. 5986  
DATE OF FILING: February 21, 1966  
EXCEPTING AND RESERVING UNTO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS:

An easement through, over, upon and below the following-described land to take earth and water samples, to install, construct, erect, operate, maintain, repair, replace, relocate and remove wells and further to place any fences, buildings, structures, power lines, or other appurtenances upon the easement that may be necessary to carry out the well operations. There is further reserved the right of reasonable ingress and egress to and from said easement for the purposes stated.

The foregoing easement is specifically described on Sheets No. 1 and No. 2 of the Pueblo Canyon Test Wells, Metes and Bounds Description of Access Easements, duly recorded as Document No. 10545 on the 1st day of December 1966, on Page 97 of Book 1, Plats, in the office of the Clerk of Los Alamos County, New Mexico.

Site No. 23

TRACT: A  
SUBDIVISION PLAT: Western Area No. 1  
FILED FOR RECORD: Plat Book 1, Page 66, Document No. 4776  
DATE OF FILING: September 20, 1965

Site No. 24

TRACT: E  
SUBDIVISION PLAT: Western Area No. 1  
FILED FOR RECORD: Plat Book 1, Page 66, Document No. 4776  
DATE OF FILING: September 20, 1965

Site No. 25

TRACT: A  
SUBDIVISION PLAT: Western Area No. 2  
FILED FOR RECORD: Plat Book 1, Page 65, Document No. 4744  
DATE OF FILING: September 10, 1965

Site No. 26

TRACT: D  
SUBDIVISION PLAT: Western Area No. 2  
FILED FOR RECORD: Plat Book 1, Page 65, Document No. 4744  
DATE OF FILING: September 10, 1965

Site No. 27

PARCEL: 1  
SUBDIVISION PLAT: Western Area No. 2  
FILED FOR RECORD: Plat Book 1, Page 65, Document No. 4776  
DATE OF FILING: September 10, 1965

Site No. 28

PARCEL: 2  
SUBDIVISION PLAT: Western Area No. 2  
FILED FOR RECORD: Plat Book 1, Page 65, Document No. 4744  
DATE OF FILING: September 10, 1965

Site No. 29

TRACT: A  
SUBDIVISION PLAT: North Community No. 1  
FILED FOR RECORD: Plat Book 1, Page 64, Document No. 4743  
DATE OF FILING: September 10, 1965

Site No. 30

TRACT: B  
SUBDIVISION PLAT: North Community No. 1  
FILED FOR RECORD: Plat Book 1, Page 64, Document No. 4743  
DATE OF FILING: September 10, 1965

Site No. 31

TRACT: C  
SUBDIVISION PLAT: North Community No. 1  
FILED FOR RECORD: Plat Book 1, Page 64, Document No. 4743  
DATE OF FILING: September 10, 1965

Site No. 32

TRACT: F  
SUBDIVISION PLAT: North Community No. 1  
FILED FOR RECORD: Plat Book 1, Page 64, Document No. 4743  
DATE OF FILING: September 10, 1965

Site No. 33

TRACT: G  
SUBDIVISION PLAT: North Community No. 1  
FILED FOR RECORD: Plat Book 1, Page 64, Document No. 4743  
DATE OF FILING: September 10, 1965

Site No. 34

TRACT: H  
SUBDIVISION PLAT: North Community No. 1  
FILED FOR RECORD: Plat Book 1, Page 64, Document No. 4743  
DATE OF FILING: September 10, 1965

Site No. 35

TRACT: I  
SUBDIVISION PLAT: North Community No. 1  
FILED FOR RECORD: Plat Book 1, Page 64, Document No. 4743  
DATE OF FILING: September 10, 1965

Site No. 36

TRACT: J  
SUBDIVISION PLAT: North Community No. 1  
FILED FOR RECORD: Plat Book 1, Page 64, Document No. 4743  
DATE OF FILING: September 10, 1965



Site No. 37

TRACT: P  
SUBDIVISION PLAT: North Community No. 1  
FILED FOR RECORD: Plat Book 1, Page 64, Document No. 4743  
DATE OF FILING: September 10, 1965

Site No. 38

TRACT: R  
SUBDIVISION PLAT: North Community No. 1  
FILED FOR RECORD: Plat Book 1, Page 64, Document No. 4743  
DATE OF FILING: September 10, 1965

Site No. 39

TRACT: S  
SUBDIVISION PLAT: North Community No. 1  
FILED FOR RECORD: Plat Book 1, Page 64, Document No. 4743  
DATE OF FILING: September 10, 1965

Site No. 40

PARCEL: 1  
SUBDIVISION PLAT: North Community No. 1  
FILED FOR RECORD: Plat Book 1, Page 64, Document No. 4743  
DATE OF FILING: September 10, 1965

Site No. 41

PARCEL: 2  
SUBDIVISION PLAT: North Community No. 1  
FILED FOR RECORD: Plat Book 1, Page 64, Document No. 4743  
DATE OF FILING: September 10, 1965

Site No. 42

TRACT: B  
SUBDIVISION PLAT: North Community No. 2  
FILED FOR RECORD: Plat Book 1, Page 69, Document No. 4999  
DATE OF FILING: November 1, 1965  
SUBJECT TO: That certain lease agreement designated Contract No. AT(29-1)-1612,

as amended by Modification No. 2, effective July 1, 1966, between the Grantor and the Los Alamos Golf Association for swimming pool and other recreational purposes, which lease agreement, as amended, is duly recorded as Document No. 11465 on the 24th day of March 1967, on Page 961 of Book 7, Records of Miscellaneous, in the office of the Clerk of Los Alamos County, New Mexico.

EXCEPTING AND RESERVING UNTO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS:

Rights of reasonable ingress and egress over said tract to and from Tract A, which Tract A is shown on said subdivision plat.

Site No. 43

TRACT: D  
SUBDIVISION PLAT: North Community No. 2  
FILED FOR RECORD: Plat Book 1, Page 69, Document No. 4999  
DATE OF FILING: November 1, 1965

Site No. 44

TRACT: E  
SUBDIVISION PLAT: North Community No. 2  
FILED FOR RECORD: Plat Book 1, Page 69, Document No. 4999  
DATE OF FILING: November 1, 1965

Site No. 45

TRACT: F  
SUBDIVISION PLAT: North Community No. 2  
FILED FOR RECORD: Plat Book 1, Page 69, Document No. 4999  
DATE OF FILING: November 1, 1965

Site No. 46

TRACT: H  
SUBDIVISION PLAT: North Community No. 2  
FILED FOR RECORD: Plat Book 1, Page 69, Document No. 4999  
DATE OF FILING: November 1, 1965  
TOGETHER WITH: That portion of the Special Easement - Water shown in said tract which lies in a northerly direction from the junction point hereinafter described, which portion of said Special Easement - Water is hereby negated.

EXCEPTING AND RESERVING UNTO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS:

A 10-foot wide Special Easement - Water lying 5 feet on each side of the following described centerline:

Beginning at a point on the northwest property line from which the northwest property corner bears N 23° 02' 44" E 22 feet; thence S 72° 14' E 63 feet; thence S 66° 36' 30" E approximately 340 feet to a junction with the Special Easement - Water shown in said tract.

Site No. 47

TRACT: J  
SUBDIVISION PLAT: North Community No. 2  
FILED FOR RECORD: Plat Book 1, Page 69, Document No. 4999  
DATE OF FILING: November 1, 1965

Site No. 48

TRACT: D  
SUBDIVISION PLAT: North Community No. 3  
FILED FOR RECORD: Plat Book 1, Page 68, Document No. 4958  
DATE OF FILING: October 22, 1965

Site No. 49

TRACT: F  
SUBDIVISION PLAT: North Community No. 3  
FILED FOR RECORD: Plat Book 1, Page 68, Document No. 4958  
DATE OF FILING: October 22, 1965

Site No. 50

TRACT: H  
SUBDIVISION PLAT: North Community No. 3  
FILED FOR RECORD: Plat Book 1, Page 68, Document No. 4958  
DATE OF FILING: October 22, 1965

Site No. 51

PARCEL: 2  
SUBDIVISION PLAT: North Community No. 3  
FILED FOR RECORD: Plat Book 1, Page 68, Document No. 4958  
DATE OF FILING: October 22, 1965

Site No. 52

TRACT: B  
SUBDIVISION PLAT: North Mesa No. 1  
FILED FOR RECORD: Plat Book 1, Page 76, Document No. 6164  
DATE OF FILING: March 4, 1966

Site No. 53

TRACT: G  
SUBDIVISION PLAT: North Mesa No. 1  
FILED FOR RECORD: Plat Book 1, Page 76, Document No. 6164  
DATE OF FILING: March 4, 1966

Site No. 54

TRACT: J  
SUBDIVISION PLAT: North Mesa No. 1  
FILED FOR RECORD: Plat Book 1, Page 76, Document No. 6164  
DATE OF FILING: March 4, 1966

Site No. 55

TRACT: K  
SUBDIVISION PLAT: North Mesa No. 1  
FILED FOR RECORD: Plat Book 1, Page 76, Document No. 6164  
DATE OF FILING: March 4, 1966

Site No. 56

PARCEL: 1  
SUBDIVISION PLAT: North Mesa No. 1  
FILED FOR RECORD: Plat Book 1, Page 76, Document No. 6164  
DATE OF FILING: March 4, 1966  
EXCEPTING AND RESERVING UNTO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS:

An easement through, over, upon and below the following-described land to take earth and water samples, to install, construct, erect, operate, maintain, repair, replace, relocate and remove wells and further to place any fences, buildings, structures, power lines, or other appurtenances upon the easement that may be necessary to carry out the well operations. There is further reserved the right of reasonable ingress and egress to and from said easement for the purposes stated.

The foregoing easement is specifically described on Sheets No. 1 and No. 2, of the Pueblo Canyon Test Wells, Metes and Bounds Description of Access Easements, duly recorded as Document No. 10545 on the 1st day of December 1966, on Page 97 of Book 1, Plats, in the office of the Clerk of Los Alamos County, New Mexico.

Site No. 57

PARCEL: 2  
SUBDIVISION PLAT: North Mesa No. 1  
FILED FOR RECORD: Plat Book 1, Page 76, Document No. 6164  
DATE OF FILING: March 4, 1966

Site No. 58

TRACT: E And all of Parcel No. 2, Tract F, Pinon Park Addition, but excluding Access Easements No. 1 and No. 2 as shown on Survey Plat of Pinon

Park Addition and Amendment thereto, White Rock Subdivision, duly recorded as Document Nos. 6439 and 7770 on March 22, 1966, and June 15, 1966, on Pages 77 and 86 of Book 1, Plats, in the office of the Clerk of Los Alamos County, New Mexico.

SURVEY PLAT: Survey of White Rock

FILED FOR RECORD: Plat Book 1, Page 62, Document No. 4710

DATE OF FILING: September 3, 1965

SUBJECT TO THOSE EASEMENTS CONVEYED BY THE FOLLOWING DOCUMENTS:

- (1) Grant to Public Service Company of New Mexico filed for record in Misc. Book 8, Page 48, Document No. 11677 on April 28, 1967.
- (2) Grant to Mountain States Telephone and Telegraph Company filed for record in Misc. Book 8, Page 69, Document No. 11731 on May 8, 1967.
- (3) Grant to Southern Union Gas Company filed for record in Misc. Book 8, Page 99, Document No. 11802 on May 19, 1967.

EXCEPTING AND RESERVING UNTO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS:

An easement within Easement No. 15 as shown on the above-identified Survey Plat to construct, operate, maintain, repair, replace, relocate and remove water lines, facilities and appurtenances.

Site No. 59

TRACT: H

SURVEY PLAT: Survey of White Rock

FILED FOR RECORD: Plat Book 1, Page 62, Document No. 4710

DATE OF FILING: September 3, 1965

Site No. 60

TRACT: L

SURVEY PLAT: Survey of White Rock

FILED FOR RECORD: Plat Book 1, Page 62, Document No. 4710

DATE OF FILING: September 3, 1965

Site No. 61

TRACT: J

SURVEY PLAT: Survey of White Rock

FILED FOR RECORD: Plat Book 1, Page 62, Document No. 4710

DATE OF FILING: September 3, 1965

Site No. 62

TRACT: No. 7

SURVEY PLAT: Plot Plan of Camp May Community Park

FILED FOR RECORD: Plat Book 1, Page 96, Document No. 10544

DATE OF FILING: December 1, 1966

Site No. 63

TRACT: T-15

SURVEY PLAT: Tract A Barranca Mesa Subdivision No. 3

FILED FOR RECORD: Plat Book 1, Page 67, Document No. 4799

DATE OF FILING: September 23, 1965

Site No. 64

BARRANCAS CANYON PARCEL

SURVEY PLAT: Walsh Survey

FILED FOR RECORD: Plat Book 1, Page 59, Document No. 4552

DATE OF FILING: August 16, 1965

Site No. 65

PUEBLO CANYON PARCEL

SURVEY PLAT: Walsh Survey

FILED FOR RECORD: Plat Book 1, Page 59, Document No. 4552

DATE OF FILING: August 16, 1965

EXCEPTING AND RESERVING UNTO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS:

An easement through, over, upon and below the following-described land to take earth and water samples, to install, construct, erect, operate, maintain, repair, replace, relocate and remove wells and further to place any fences, buildings, structures, power lines, or other appurtenances upon the easement that may be necessary to carry out the well operations. There is further reserved the right of reasonable ingress and egress to and from said easement for the purposes stated.

The foregoing easement is specifically described on Sheets No. 1 and No. 2, of the Pueblo Canyon Test Wells, Metes and Bounds Description of Access Easements, duly recorded as Document No. 10545 on the 1st day of December 1966, on Page 97 of Book 1, Plats, in the office of the Clerk of Los Alamos County, New Mexico.

Site No. 66

BAYO CANYON PARCEL

SURVEY PLAT: Walsh Survey

FILED FOR RECORD: Plat Book 1, Page 59, Document No. 4552

DATE OF FILING: August 16, 1965

Site No. 67

TRACT: BM-6

SURVEY PLAT: Plat of Barranca Mesa Tracts 4A, 5 and 6

FILED FOR RECORD: Plat Book 1, Page 58, Document No. 4529

DATE OF FILING: August 11, 1965

Site No. 68

SURVEY PLAT: Survey of Camp May Road - Right-of-Way

FILED FOR RECORD: Plat Book 1, Page 93, Document No. 10064

DATE OF FILING: October 17, 1966

TOGETHER WITH: Reasonable rights of ingress and egress across the Grantor's

land from the Beginning Point of "Survey of Camp May Road - Right-of-Way," identified above, to the southerly portion of Diamond Drive as it abuts the Plat Boundary of Eastern Area No. 3 as shown on the Plat

of Eastern Area No. 3, duly recorded as Document No. 5986, on February 21, 1966, at Page 74 of Plat Book 1 in the office of the Clerk of Los Alamos County, New Mexico; PROVIDED, HOWEVER, that the Grantor, its successors and assigns assume no responsibility for the construction or maintenance of any roadways or bridges to provide such ingress and egress.

Site No. 69

SCENIC DRIVE NORTH

SURVEY PLAT: Survey of White Rock

FILED FOR RECORD: Plat Book 1, Page 62, Document No. 4710

DATE OF FILING: September 3, 1965

AS CORRECTED BY: Affidavit of Correction

FILED FOR RECORD: Misc. Book 7, Page 141, Document No. 9322

DATE OF FILING: August 30, 1966

SUBJECT TO THOSE EASEMENTS CONVEYED BY THE FOLLOWING DOCUMENTS:

- (1) Grant to Public Service Company of New Mexico filed for record in Misc. Book 8, Page 48, Document No. 11677 on April 28, 1967.
- (2) Grant to Mountain States Telephone and Telegraph Company filed for record in Misc. Book 8, Page 69, Document No. 11731 on May 8, 1967.

Site No. 70

SCENIC DRIVE SOUTH

SURVEY PLAT: Survey of White Rock

FILED FOR RECORD: Plat Book 1, Page 62, Document No. 4710

DATE OF FILING: September 3, 1965

AS CORRECTED BY: Affidavit of Correction

FILED FOR RECORD: Misc. Book 7, Page 141, Document No. 9322

DATE OF FILING: August 30, 1966

SUBJECT TO THOSE EASEMENTS CONVEYED BY THE FOLLOWING DOCUMENTS:

- (1) Grant to Public Service Company of New Mexico filed for record in Misc. Book 8, Page 48, Document No. 11677 on April 28, 1967.
- (2) Grant to Mountain States Telephone and Telegraph Company filed for record in Misc. Book 8, Page 69, Document No. 11731 on May 8, 1967.
- (3) Grant to Southern Union Gas Company filed for record in Misc. Book 8, Page 99, Document No. 11802 on May 19, 1967.

EXCEPTING AND RESERVING UNTO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS:

An easement within Easement No. 15 as shown on the above-identified Survey Plat to construct, operate, maintain, repair, replace, relocate and remove water lines, facilities and appurtenances.

Site No. 71

PAJARITO CANYON

SURVEY PLAT: Survey of White Rock

FILED FOR RECORD: Plat Book 1, Page 62, Document No. 4710

DATE OF FILING: September 3, 1965

AS CORRECTED BY: Affidavit of Correction  
FILED FOR RECORD: Misc. Book 7, Page 141, Document No. 9322  
DATE OF FILING: August 30, 1966  
SUBJECT TO THOSE EASEMENTS CONVEYED BY THE FOLLOWING DOCUMENTS:

- (1) Grant to Public Service Company of New Mexico filed for record in Misc. Book 8, Page 48, Document No. 11677 on April 28, 1967.
- (2) Grant to Mountain States Telephone and Telegraph Company filed for record in Misc. Book 8, Page 69, Document No. 11731 on May 8, 1967.

Site No. 72

ROAD RIGHT-OF-WAY BETWEEN TRACT F AND PINON SUBDIVISION NO. 1  
SURVEY PLAT: Survey of White Rock  
FILED FOR RECORD: Plat Book 1, Page 62, Document No. 4710  
DATE OF FILING: September 3, 1965  
AS CORRECTED BY: Affidavit of Correction  
FILED FOR RECORD: Misc. Book 7, Page 141, Document No. 9322  
DATE OF FILING: August 30, 1966

Site No. 73

TRACT: N  
SURVEY PLAT: Survey of White Rock  
FILED FOR RECORD: Plat Book 1, Page 62, Document No. 4710  
DATE OF FILING: September 3, 1965  
AS CORRECTED BY: Affidavit of Correction  
FILED FOR RECORD: Misc. Book 7, Page 141, Document No. 9322  
DATE OF FILING: August 30, 1966

Site No. 74

PORTION OF TRACT AA, UNPLATTED AREA NO. 2 (METES AND BOUNDS DESCRIPTION)  
FILED FOR RECORD: Plat Book 1, Page 109, Document No. 11606  
DATE OF FILING: April 18, 1967

Site No. 75

A certain tract of land lying and being situate in Section 3, T 19 N, R 6 E, New Mexico Principal Meridian, Los Alamos County, New Mexico, and being more particularly described as follows: to wit:

Begin at the southwest corner of the tract herein described, being a point on the northerly right-of-way line of Barranca Road, marked by a 3/4" galvanized iron pipe also marking the northwest corner of Lot No. 115 of Barranca Mesa Subdivision No. 1, whence a brass cap marked "Barranca Mesa Subdivision No. 1, U.S.A.E.C., Monument No. 1," bears N 73° 38' 00" W, 248.43 feet. From said point of beginning, thence on a curve to the right, chord = N 09° 15' 00" E, 109.18 feet, radius = 62.72 feet, length 132.04 feet to a point on the southerly right-of-way line of San Ildefonso Road; thence N 69° 45' 00" E, 154.75 feet along said right-of-way to the northeast corner; thence S 20° 45' 00" E,

95.03 feet to the southeast corner also being the northeast corner of said Lot No. 115 of Barranca Mesa Subdivision No. 1; thence S 69° 45' 00" W, 208.51 feet to the point and place of beginning.

The corrected plat of Barranca Mesa Subdivision No. 1, mentioned herein, was filed for record on June 9, 1958, and recorded in Book 1, Page 2, of the records of Real Property (Maps) of Los Alamos County, New Mexico.

In addition to the foregoing Sites the Grantor does hereby quitclaim to the County all of the Grantor's right, title and interest in and to that certain room described as Room 21 in the Basement of the building known as the Los Alamos Medical Center and located at 3917 West Road, which room contains approximately 790 square feet of floor space. The extent of the Grantor's right, title and interest to said room are specified in a deed from the Grantor to the Lutheran Hospitals and Homes Society of America, Inc., dated as of January 1, 1964, and duly recorded as Document No. 2589 on January 7, 1964, on Page 27 of Miscellaneous Record Book 4.

None of the facilities (except buildings) or equipment which may be located within any of the Sites or within any of the easements hereby conveyed (and which is used in the operation of any fire alarm system or any public utility type system) is to be considered real property, and title to all such facilities and equipment is not affected by this deed.

AND FURTHER EXCEPTING AND RESERVING UNTO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS:

As to those Sites which are located in any of the following subdivisions: Eastern Area No. 1, Eastern Area No. 2, Eastern Area No. 3, Western Area No. 1, Western Area No. 2, North Community No. 1, North Community No. 2, North Community No. 3, and North Mesa No. 1, those easements shown on the appropriate plat as "Special Easements" and defined in Subsections (a), (b), (c), (d) and (e) of Section 4 of Part B on the Dedication Sheet of each such subdivision plat, except those easements which by specific language herein are negated. Those easements defined in Subsection (f) of Section 4 of Part B are included in this conveyance.

The County by the acceptance of this deed and the Grantor, agree, that the leasehold estates and easement interests created by virtue of the following described instruments, as amended, executed and existing between the Grantor and the



County are hereby merged with the estates conveyed by this deed and are hereby extinguished:

- (a) Lease Agreement, effective July 1, 1965, as amended by Modification No. 1 effective May 1, 1966 (Barranca Mesa Park, Pinon Park and Camp May Park).
- (b) Easement for Use, Maintenance, and Improvement of Camp May Trail (Contract No. AT(29-1)-1535, as amended), effective June 24, 1957 and last amended effective August 1, 1962.

PROVIDED, the County does also by the acceptance of this deed covenant and agree for itself, its assigns, and its successors in interest to the property herein conveyed or any part thereof, that the covenants set forth below shall attach to and run with the land.

(a) That the aforesaid real property and its appurtenant areas and its buildings and facilities, whether or not on the land herein conveyed, will be operated in full compliance with Title VI of the Civil Rights Act of 1964 and all requirements imposed by or pursuant to the regulations issued thereunder by the Grantor and in effect on the date of this deed to the end that no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any programs or activities provided thereon; and

(b) That the Government shall have the right to judicial enforcement of these covenants not only as to the County, its successors and assigns, but also as to lessees and licensees doing business or extending services under contractual or other arrangements on the land herein conveyed.

(c) In the event of a breach of any of the conditions set forth above, all right, title, and interest in and to the above-described property shall, at the option of the Grantor, revert to and become the property of the Government, which shall have an immediate right of entry thereon, and the County, its successors or assigns, shall forfeit all right, title and interest in and to the above-described property and in any and all of the tenements, hereditaments and appurtenances thereunto belonging; provided, however, that the failure of the Grantor to insist in any one or more instances upon complete performance of any of the said conditions shall not be construed as a waiver or a relinquishment of the future performance of any such conditions, but the obligations of the County with respect to such future performance shall continue in full force and effect.

PROVIDED, FURTHER, it is understood and agreed that this conveyance is made and accepted subject to the following covenant (in addition to any hereinabove or hereinafter mentioned), which covenant shall apply to all successors in interest of the County and run with said land:

There shall be no discrimination upon the basis of race, creed, color or national origin in the sale, lease, or rental or in the use or occupancy of the real property herein described.

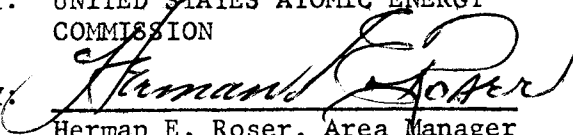
Failure by the Grantor to enforce any covenant or condition set forth herein shall in no event be deemed a waiver of any right to do so thereafter as to a similar breach or default or as to one occurring prior or subsequent thereto. In the event that any portion or provision of this deed is held by a court of competent jurisdiction to be invalid or void, such invalidity or voidness shall in no way affect any other portion or provision.

WITNESS my hand as of this 1st day of July 1967.

UNITED STATES OF AMERICA

BY: UNITED STATES ATOMIC ENERGY  
COMMISSION


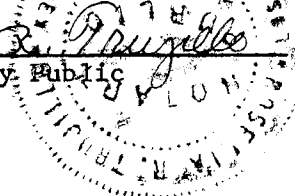
BY:

  
Herman E. Roser, Area Manager  
Los Alamos Area Office

ACKNOWLEDGMENT

STATE OF NEW MEXICO )  
                                  ) ss.  
COUNTY OF LOS ALAMOS )

On this 30<sup>th</sup> day of June, 1967, before me appeared Herman E. Roser, to me personally known, who being by me duly sworn, did say that he is the Area Manager, Los Alamos Area Office of the United States Atomic Energy Commission, and that this instrument was signed in behalf of said Commission by authority thereof, and said Herman E. Roser acknowledged this instrument to be the free act and deed of said United States Atomic Energy Commission.

  
Notary Public  


My commission expires: November 12, 1969